

# Curriculum Vitae



## A. General Information

- a) Name (Surname first) : Patil Sanjay Babasaheb
- b) Designation : Associate Professor
- c) College : P.V.P. Mahavidyalaya, Kavathe Mahankal
- d) Department : Physics
- e) Date of Birth : 22/05/1964
- f) Date of Appointment : 10/10/1992
- g) Total Teaching Experience : UG: 30 YEARS  
: P.G. Nil YEARS
- h) Permanent Address (with Pin code) : A/P – Chinchani Tal –  
Tasgaon Dist : Sangli Pin - 416312
- i) Mobile No. : 9421130538
- j) Email : sbp7007@gmail.com

## B. Academic Qualifications :

Sr. No.	Exam. Passed	Board/ University	Subject	Year	Grade / Class
1	M.Sc.	Shivaji University	Physics	1992	1'st Class
2	B.Sc.	Shivaji University	Physics	1990	Distinction
3	H.S.C.	Pune Board	All Subject	1984	1'st Class
4	S.S.C.	Pune Board	All Subject	1982	Distinction

5	Any other			
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**C. Research :**

Sr. No.	Research	Title of Work / Thesis	University / Institute
1	M. Phil	Some Physical Properties of Barium Titanate based ceramic	Kamraj University, T.N..
2	Ph. D.	.....	

**D. Experience :**

Sr. No.	Designation	Name of Employer	Salary with Grade Pay/ Academic Level	Date of		Experience in years
				Joining	leaving	
1.	Lecturer	P. V. P. Mahavidyalaya , Kavathe – Mahankal	2200-4000	10/10/1992	----	
2.	Lecturer in Sr. Scale		3000-5000			
	Lecturer in Sr. Scale		10000-15200			
3.	Lecturer in Sl. Grade		12000-18300			
4.	Associate Professor		AGP 9000	01/01/2006	-----	
	Associate Professor	13A, (131400-217100)				
5.	Professor	14, (144200-218200)		-----	----	
<b>Total Experience in years</b>						<b>31 Years</b>

**E. Orientation / Refresher / Short Term Course / FDP Completed :**

Sr. No.	Course	Duration	University / Institute
1	F.D.P.	<u>21/08/2023 To 27/08/2023</u>	Ramanujan College, D.U.
2	S.T.C.	<u>25/04/2020 To 01/05/2020</u>	Sawerkar Mahavidyalaya, Beed
3	Refresher - (Lecture Series)	20/12/2021 To 18/01/2022	Gyan Vihar Uni. Jaypur.
4	Refresher	1) 10/03/98 To 30/03/98 2) 8/03/2002 To 28/03/2002 3) 09/09(2006 To 30/09(2003 4) 01/11/2004 To 21/11/2004	A.P.S.Univ.Rewa M .P. A.S.C.Goa Univ. A.S.C.Aligarh Univ.(U.P.) A.S.C.Bhartidasan Univ (T.M.)

**F. Member of different committees of Shivaji University, Kolhapur.**

1. .... Nil .. ..
- 2.

- 3.
- 4.
- 5.

**G. Membership**

1. S.U.T.A
- 2.
- 3.
- 4.
- 5.

**H. Research Papers in Peer-Reviewed or UGC listed Journals :**

Sr. No.	Title with page Nos.	Journal	ISSN / ISBN No.	Impact Factor, if any	No. of co-authors	Whether principal author/ corresponding author
1	Nil	Nil	Nil		Nil	Nil
2	.....	-	-			-
3	.....	-	-			-
4	.....	-	-			-
5	.....	-	-			-
6	.....	-	-			-
7	.....	-	-			-

**I. Publications (other than Research papers)**

(a) Books authored which are published by

Sr. No.	Title with page nos.	Type of Book International /National / Book by National Publisher	Publisher & ISBN No.	No. of co-authors	Whether principal author / co-author
1.	Nil	Nil	Nil		Nil
2.					
3.					
4.					
5.					

6.					
7.					
8.					

**(b) Research Projects Completed**

Sr. No.	Title	Agency	Year of completion	Whether Co-PI	Grant (Rs. Lakh)
1	Nil	Nil	Nil		Nil

**J. \*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) ji**

*Invited lectures / Resource Person*

Sr. No.	Title of Lecture / Paper presented / Published	Title of Conference /Seminar etc	Organized by	Whether International (Abroad/within country) / National / State/ University
1				
2				
3	.....	.....	.....	-----
4				
5				
6				
7				

*Paper Presented in National and International Conferences*

Sr. No.	Title of Lecture / Paper presented / Published	Title of Conference /Seminar etc	Organized by	Whether International (Abroad/within country) / National / State/ University
1	-----	-----	-----	-----
2				
3				
4				
5				
6				
7				

8				
9				

**K. As Coordinator**

1. -----
2. -----

**L. Awards and any other achievements**

Sr. No.	Name of the award	Year
1	-----	-----
2		
3		
4		
5		

**M. Participation in Conferences/Seminars and Workshops (Write only numbers)**

- Conferences : 02
- Workshops : 13
- Webinar : 01
- Training Programme --
- Seminar : 04
- Colloquium : ---
- Residential Camp : ---
- Oral Quiz : ---

**N. Any other academic information**

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**O. Visited to Various Academic Institutes in India and abroad**

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